ASCON: 35196

Integrated HQ of MoD (Army)
Quartermaster General's Branch
Army Headquarters
New Delhi 110011

No.A/48388/FOL/Q1(B)

25 Aug 14

Headquarters
Southern Comd (Q/Ops)
Eastern Comd (Q/Ops)
Western Comd (Q/Ops)
Central Comd (Q/Ops)
Northern Comd (Q/Ops)
South Western Comd (Q/Ops)

ISSUE OF FOL TO ECHS VEHICLES & GENERATORS

- 1. Ref Govt of India, MoD letter No. 22(1)/01/US(WE)/D(Res) dt 30 Dec 2002 vide which Ex-Servicemen Contributory Health Scheme (ECHS) has been approved by the Govt of India.
- 2. It has been noticed that though Govt orders exist on issue of FOL to ECHS Organization centres, ECHS at various places/levels are facing difficulty in drawing the FOL. It is once again clarified that ECHS is part of Indian Army, AG's branch. All vehicles and generators are procured from public fund (MGO branch) and allotted BA number and are held on charge of respective unit.
- 3. With immediate effect, the procedure to be followed for issue of FOL will be as under:-
 - (a) <u>Central Org and Regional Centres</u>. The FOL to the vehs provided to ECHS will be issued from the nearest dependent Stn KSP/ASC/FOL Depot. Accounting of FOL will be done as being done for any other DD veh. Funds be catered from regular Service Budget Major Head 2076 Minor Head 110 Sub Minor Head 110A. Similar procedure will also be followed for FOL for generators (DG Sets).
 - (b) <u>ECHS Polyclinics</u>. FOL will be issued on payment, as per the existing SBRL. For Polyclinics located in the close vicinity of a Military Station, FOL will be drawn on monthly payment system from Stn KSP/ASC Depot. The monthly MRO will be deposited by OIC of the Polyclinic by drawing money from Cash Assignment. For Polyclinics located away from Military Station, FOL will be drawn from civil pump by making payment from cash assignment by the OIC of the Polyclinics directly to the civil pump.

Contd----

- 4. In all cases proper documents will be maintained and monthly audit will be carried out. On receipt of Govt Sanction for auth of vehs on the PE of Central Org, Regional Centre & Polyclinics of ECHS, review of the current policy will be carried out.
- 5. This letter supersedes Quartermaster General's Branch letter No. A/48474/FOL/Q1(B) dt 23 Jun 2005.
- 6. Kindly ensure a copy of this letter is fwd to all the Area/Sub Area/Stn HQ.

(Amit Kumar)

Maj

AQMG/Q1(B)

For QMG

Copy to:-

Central Org ECHS

DG S&T/ST-9/10

AG's Branch

for info & n/a.